

## **PROSPECTUS**

### **THE 2006 OMAHA STAMP SHOW**



2,500 Pages of Competitive Philatelic Exhibits  
20 Stamp Dealers from All Parts of the U. S.  
U. S. Postal Service Station  
Show Cover and Special Cancellation

**Friday/ Saturday/ Sunday**

**SEPTEMBER 1 - 3**

National Guard Armory  
6929 Mercy Road, Omaha, NE 68106 – Free Parking

#### **Show Hours**

Friday.....10 a.m. to 6 p.m.  
Saturday.....10 a.m. to 6 p.m.  
Sunday.....10 a.m. to 4 p.m.

#### **AWARDS CEREMONY**

#### **For Inquiries and Prospectus**

**Paul Janecek, Exhibits Chairman**  
6035 Oak Leaf Lane 402-571-4533  
Fort Calhoun, Nebraska 68023

**Sachin Pawaskar, Exhibits Co-Chairman**  
Email: [sachinpawaskar@msn.com](mailto:sachinpawaskar@msn.com)

The 2005 Omaha Stamp Show is being sponsored by  
Durham Western Heritage Museum  
801 South 10<sup>th</sup> Street  
Omaha, NE 68108-3299

## RULES

### RULES FOR ENTERING A COMPETITIVE OR DISPLAY EXHIBIT in the OMAHA STAMP SHOW

1. This is an open show. Each exhibit will be judged on its own merit, regardless of the category entered.
2. The following categories have been established for the convenience of viewing only. Material not fitting these categories will nonetheless be fully eligible for awards:
  - A. United States Postage and Revenue.
  - B. Postal History: United States or Foreign.
  - C. Foreign Postage and Revenue, including United Nations.
  - D. Topicals.
  - E. Special Collections.
  - F. Single-Frame Exhibits.
  - G. Display Class.
  - H. Illustrated Mail
  - Y. Youth (Age 18 or under)
3. Each entry must be the bona fide property of the exhibitor.
4. More than one exhibit may be submitted by any person; however, a separate Entry Form must be used for each exhibit. Photo copies of the Entry Form are permissible. In addition to submitting an Entry Form for each exhibit, each exhibitor must prepare a synopsis of each exhibit on a separate sheet of paper. **Please note: Seven photo copies of the synopsis of each exhibit, plus seven photo copies of the title page of each exhibit must be submitted, either with the Entry Form or separately, but in any event all must reach the Exhibits Chairman no later than August 18, 2006.**
5. Each exhibit frame will hold sixteen 8½" x 11" pages in four rows of four pages each. (Youth frames will hold six pages of two rows of three.)
6. The exhibit Entry Fee is \$8.00 per frame for adult exhibitors and \$15 for single-frame exhibits. There is no entry fee for youth exhibits (19 years of age or younger). The fee must be paid at the time the Entry Form is submitted. Checks should be made payable to 2006 Omaha Stamp Show and mailed to Paul Janecek, Exhibits Chairman 6035 Oak Leaf Lane, Fort Calhoun, NE 68023.
7. The Committee recommends that each page of an exhibit be enclosed in a transparent protector and be numbered on the page in sequential order.
8. Failure to exhibit after an Entry Form is received shall mean forfeiture of the entry fee unless the Exhibits Chairman is notified in writing and the notice is received by him by August 18, 2006.
9. Selection of the judges rests solely with the Show Committee. All five judges will be accredited by the American Philatelic Society and will be supplied with an adequate quantity of Gold, Vermeil, Silver, Silver-Bronze and Bronze awards. The decisions of the judges shall be final.
10. Due to possible limited frame availability, the Show Committee reserves the right to close entries without further notice. In the event an Entry Form is rejected, a full refund will be made.
11. Exhibits should be mailed to:

2006 Omaha Stamp Show  
Leon Myers Center  
P. O. Box 1  
Girls and Boys Town, NE 68010
12. Exhibits must reach the Stamp Show at the Girls and Boys Town Address no later than August 29<sup>th</sup>, 2006. Exhibits must be sent prepaid and must include sufficient postage for return if the postage was not included with the Entry Form. The reverse side of the Entry Form must be completed to indicate if the exhibit will be picked up just after the show closes or if the exhibit is to be returned by mail.

The Stamp Show Committee will not guarantee the exhibiting of an entry which is late in arriving. Exhibits may be delivered in person at the show set up on August 31<sup>st</sup> by 4 p.m. if prior arrangements for this have been made. Exhibitors are urged to use interesting postage stamps on their packages and to ask for neat philatelic cancellations. The stamps will be returned if requested.
13. All exhibits will be installed in exhibit frames under committee supervision. No exhibit may be removed before the official closing of the show at 4 o'clock on Sunday afternoon, September 3<sup>rd</sup>.
14. Due precautions shall be taken to guard all exhibits against loss or damage. However, no responsibility shall attach to the Omaha Philatelic Society, National Guard Armory, or any member,

officer, or employee of the Omaha Philatelic Society or of National Guard Armory in the event of loss or damage.

**The 2006 Omaha Stamp Show  
Awards**

To be Given at the Discretion of the Panel of APS Judges:

**GRAND AWARD YOUTH GRAND RESERVE GRAND AWARD NOVICE AWARD**

The Medals from the Omaha Philatelic Society:

**Gold, Vermeil, Silver, Silver-Bronze and Bronze, along with Single-Frame Award**

*Plus These Awards*

Omaha Philatelic Society President's Award  
Bureau Issues Association Statue of Freedom Award  
American Association of Philatelic Exhibitors Awards of Honor  
Trans-Mississippi Philatelic Society Medal  
American Philatelic Society Research Medal  
Most Popular Exhibit Award  
APS Medals: Pre-1900; 1900 to 1940; 1941 to 1980; and Post-1980

**In addition, each exhibitor will receive a Certificate of Participation**



**2006 OMAHA STAMP SHOW OFFICIAL EXHIBITION ENTRY FORM Part I**

Please enter the following exhibit in the **2006 Omaha Stamp Show**, subject to the regulations stated in the Prospectus, to which I agree to be bound:

Title of Exhibit: \_\_\_\_\_

Category: A B C D E F G Y

Brief Description: \_\_\_\_\_

My Exhibit will require \_\_\_\_\_ frames at \$8.00 each. Single-frame exhibit fee is \$15.00 per frame.

Youth: No entry fee. Birth date: \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ for my entry fee and \$ \_\_\_\_\_ for return postage. Total enclosed: \_\_\_\_\_

I am a member of \_\_\_\_\_ OPS \_\_\_\_\_ TMPS

Exhibitor's Name (exactly as it is to be printed in the program): \_\_\_\_\_

\_\_\_\_\_ I do not want my name listed in the printed program and in post-show releases.

\_\_\_\_\_ I am a Novice (new or first-time) Exhibitor.

Street Address, City, State and Zip \_\_\_\_\_

Full Phone Number \_\_\_\_\_ Signature \_\_\_\_\_

\_\_\_\_\_ I am aware of the title page and synopsis photocopy requirements of Rule 4 in the Prospectus.

**2006 OMAHA STAMP SHOW OFFICIAL EXHIBITION ENTRY FORM Part II**

**Important! This contains Exhibit Return Information!**

\_\_\_\_\_ I will be present at the close of the show on Sunday at 4:00 p.m. I understand that after the show closes and the floor is cleared, a member of the Show Committee may authorize me or my agent to remove my pages from their frames.

EXHIBIT RECEIVED BY \_\_\_\_\_

\_\_\_\_\_ I will not be present at the close of the show. I have enclosed \$ \_\_\_\_\_ to cover the cost of returning my exhibit to me (as already noted on Part I of this Entry Form). The Committee will refund any excess money I am sending. Please return my exhibit to me in the shipping container I furnish, posting it no later than September 6<sup>th</sup>, 2006.

Mail this Entry Form to Paul Janecek, 6035 Oak Leaf Lane, Fort Calhoun, NE 68023. Please mail copies of the title page and the synopsis, as required under Rule 4 given on Page 2 of this prospectus, with the copy of the prospectus, if possible.

The exhibit should be mailed to Leon Myers Center as listed in Rule 11 on Page 2 of this prospectus.